



The Board of Directors of the
South Florida Aquatic Plant Management Society
is pleased to announce:

Francis E. “Chil” Rossbach \$500 Annual Scholarship Award Application

Funds from the scholarship are used to help defray costs for students taking classes related to the study of aquatic environmental sciences or related areas. The scholarship is open to anyone, and all are encouraged to apply. Applications will be accepted through the year and the scholarship awarded when a suitable candidate is found. Money raised by the Society throughout the year partially goes to fund this scholarship, the intent of which is to promote the study of aquatics.

How to apply: Fill out the Award application on the next page and return with appropriate attachments to the South Florida Aquatic Plant Management Society no later than December 31, 2015 at the following address:

SFAPMS
8930 State Road 84, #316
Davie, FL 33324
www.sfapms.org

The South Florida Aquatic Plant Management Society was formed in 1996 by aquatic plant managers to share and exchange ideas concerning the bio-diversity of aquatic plants and their relationship with water quality, fish and wildlife.

SFAPMS provides an important key to solving many riddles that have no answers! With the tri-county area consisting of Palm Beach, Broward and Miami-Dade (which contain over 50% of all licensed aquatic plant applicators in Florida), we have the opportunity to work on resolving many different challenges unique to south Florida. We provide homeowners, water managers, applicators and aquatic growers with educational information that ensures the proper management and care of Florida's aquatic waterway systems. For more information, please visit www.sfapms.org.

South Florida Aquatic Plant Management Society

Francis E. "Chil" Scholarship Award

To apply, please complete the following:

Name: _____

Address: _____

City/State/Zip: _____

Phone Number: _____

Email: _____

School Name / City: _____

Instructions

- Read the rules on the next page of this application. Sign where indicated.
- Attach a copy of your most recent report card or other appropriate documentation that indicates your cumulative weighted grade point average.
- Attach letters of recommendation from two of your current or recent teachers. The letters should indicate why you should be considered for this award, including anything pertinent to the field of aquatic environmental sciences or related areas. The letters should also indicate the teacher's name, current school, and a daytime phone number.
- Send both pages of this application and all attachments to the South Florida Aquatic Plant Management Society at the following address:

SFAPMS

8930 State Road 84, #316

Davie, FL 33324

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South Florida Aquatic Plant Management Society

Francis E. "Chil" Scholarship Award

Rules for award applicants:

- In order to be eligible, an applicant must be a high school senior, undergraduate college student or individual attending an educational institution with classes relating to the field of aquatic environmental sciences or related areas located within Broward County, Palm Beach County, or Miami-Dade County, Florida.
- The applicant must fill out this application and attach the requested documentation. The exact criteria for selecting the winners of the South Florida Aquatic Plant Management Society, Francis E. "Chil" Scholarship Award, herein after called "the Award," is at the sole discretion of the South Florida Aquatic Plant Management Society Board of Directors. The criteria for selecting the award winners will not in any way discriminate on the basis of gender, race, religion, national origin, etc.
- The Award will recognize students for scholastic excellence. The winner will receive an award of \$500. Additional awards may be presented if additional funding is secured.
- The South Florida Aquatic Plant Management Society Board of Directors, herein after called "the Board," will oversee all aspects of the Award. The Board will govern every aspect of the award, including the selection of award recipients. Applicants agree that any disputes will be resolved solely by the Board, and that the decisions of the Board in all matters pertaining to the award are final. The Board reserves the right to appoint anyone who is a member of the South Florida Aquatic Plant Management Society to assist with any aspect of the award process, including the selection of award recipients.
- This application, including requested documentation, must be received at the main office of the South Florida Aquatic Plant Management Society by December 31 of each year. An application postmarked on or before December 31st and received by January 10th of the preceding year will be deemed received timely. Any application received after these dates will automatically be disqualified.
- The award winners will be determined by February 28th. The winners will be notified as soon as possible thereafter. Any applicant agrees that if they are selected as an award recipient, they will appear at the South Florida Aquatic Plant Management meeting held in March, at which time they will receive an award certificate. The Board reserves the right to disqualify any award recipient who fails to appear at the preceding event, in which case a runner-up would be selected by the Board to receive the award in lieu of the disqualified recipient. Any applicant agrees that if they are selected as an award recipient, to participate without compensation in any South Florida Aquatic Plant Management Society related publicity activities, including, but not limited to, photographs and media interviews.
- The actual monetary award will be provided at the March meeting.
- The applicant, shall, insofar as permitted by law, hold harmless the South Florida Aquatic Plant Management Society, its board of directors, its members, and any other individuals or organizations involved with the Award against any and all claims, liabilities, etc. relating to the award process.
- The applicant, by signing below, accepts all of the above-stated rules in their entirety.

DATE: _____

APPLICANT NAME (please print)

APPLICANT SIGNATURE
